



MAYOR  
ANA DIAZ

## *City of Jacinto City*

1301 MERCURY DRIVE • PHONE (713) 674-8424 • FAX (713) 820-9264  
JACINTO CITY, TEXAS 77029  
[www.jacintocity-tx.gov](http://www.jacintocity-tx.gov)

### COUNCIL MEMBERS

MARIO GONZALES  
CARMELA GARCIA  
ALLEN LEE  
JIMMY "JJ" RIVAS  
GREGG ROBINSON

### CITY MANAGER

LON D. SQUYRES

### CITY SECRETARY

JOYCE RAINES

### CITY ATTORNEY

JIM DEFOYD

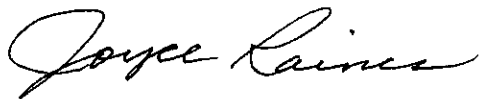
**NOVEMBER 8, 2021**

**THE MAYOR AND CITY COUNCIL WILL MEET IN REGULAR SESSION ON  
THURSDAY, NOVEMBER 11, 2021 AT 6:00 P.M. IN THE COUNCIL CHAMBER  
AT 10301 MARKET ST. WITH THE FOLLOWING ITEMS ON THE AGENDA:**

- 1. CALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING(S)**
- 5. REPORTS OF OFFICERS, EMPLOYEES AND COMMITTEES**
  - 1. MAYOR'S REPORT**
  - 2. CITY MANAGER'S REPORT**
- 6. PUBLIC COMMENTS**
- 7. UNFINISHED BUSINESS;**
  - 1. 2<sup>ND</sup> AND FINAL READING OF ORDINANCE 2021-5 AMENDING  
CHAPER 3, SEC. 8, SIGNS OF THE CODE OF ORDINANCES OF  
JACINTO CITY, TEXAS**
- 8. NEW BUSINESSES;**
  - 1. COUNCIL TO CONSIDER VARIANCE BOARDS  
RECOMMENDATION ON VARIANCE REQUEST AT  
11450 EAST FREEWAY FOR BILLBOARD**
  - 2. COUNCIL ACTION ON VARIANCE BOARDS RECOMMENDATION  
VARIANCE REQUEST AT 10730 WIGGINS**
  - 3. RESOLUTION 2021-9R CASTING CITY'S BALLOT FOR MIKE  
SULLIVAN TO THE BOARD OF DIRECTORS OF THE HARRIS  
COUNTY APPRAISAL DISTRICT**

4. FIRST READING OF ORDINANCE 2021-6 AMENDING CHAPTER 10 "UTILITIES" AT SEC. 5E GARBAGE COLLECTION FEES
5. RESOLUTION 2021-10R ENTERING INTO AN AGREEMENT THROUGH THE ATTORNEY GENERAL'S OFFICE ENTITLED TEXAS OPIOID ABATEMENT FUND COUNCIL AND SETTLEMENT ALLOCATION
6. COUNCIL COMMENTS

**POSTED THIS 8<sup>TH</sup> DAY OF NOVEMBER, 2021**

A handwritten signature in cursive script, reading "Joyce Raines".

**JOYCE RAINES  
CITY SECRETARY**

**This facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be Made 48 hours prior to meeting.**

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